

5	- - - - - - - - - - -X	
6	IN THE MATTER OF:	:
7	Restaurant Enterprises, Inc: Case # 16-CMP-00322	
8	t/a Smith Point	:
9	1338 Wisconsin Ave NW	:
10	License #60131	:
11	Retailer CT ANC 2E	:
12	Substantial Change	X

14 Wednesday, August 3, 2016

16               Whereupon, the above-referenced matter  
17    came on for hearing at the Alcoholic Beverage  
18    Control Board, Reeves Center, 2000 14th Street,  
19    N.W., Suite 400S, Washington, D.C. 20009.

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2 BOARD MEMBERS PRESENT

3 NICK ALBERTI, BOARD MEMBER

4 JAMES SHORT, BOARD MEMBER

5 MIKE SILVERSTEIN, BOARD MEMBER

6 RUTHANNE MILLER, BOARD MEMBER

7

8 ALSO PRESENT:

9 LOUISE PHILLIPS

10 ANDREW KLINE

11

1 P R O C E E D I N G S

2 ROLL CALL HEARING

3 CHAIRPERSON ANDERSON: The next matter on our  
4 show cause hearing calendar is case #16-CMP00322,  
5 Smith Point, license #60131. Will the parties  
6 please approach and identify themselves? Smith  
7 Point?

8 MS. PHILLIPS: Louise Phillips, Assistant  
9 Attorney General for the District of Columbia.

10 CHAIRPERSON ANDERSON: Good morning again,  
11 Ms. Phillips.

12 MR. KLINE: Good morning, Andrew Kline on  
13 behalf of the licensee.

14 CHAIRPERSON ANDERSON: Good morning, Mr.  
15 Kline. Ms. Phillips, are there any preliminary  
16 matters in this case?

17 MS. PHILLIPS: No, there are not.

18 CHAIRPERSON ANDERSON: Hearing that this  
19 matter then is scheduled for a show cause hearing  
20 on September 28th at 10:00 a.m.

21 MR. KLINE: Thank you.

22 CHAIRPERSON ANDERSON: Thank you, Mr. Kline.

1 September 28th at 10:00 a.m.

2 (Whereupon, the above-entitled matter was

3 concluded.)

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